**Alcester Unionist Club Limited**



Registered Office: 46 High Street,

 Alcester, Warwickshire, B49 5AB

Telephone 01789 762458

VAT Registered: GB 053 274 136462

**MEMBERSHIP RENEWAL F0RM**

Please Note: Due to data protection regulations, one form is required per member. Multiple forms can be returned in one envelope. Please complete all details in **BLOCK CAPITALS**.

**Member Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **First name** |  | **Surname** |  |
| **Address** |  |  |
|  | **Postcode** |  |
| **Telephone** |  | **Mobile number** |  |
| **Email** |  | **DOB** |  |

**DATA PROTECTION**

The Club takes the protection of the data that we hold about you as a member seriously and will do everything possible to ensure that data is collected, stored processed, maintained, cleansed and retained in accordance with current and future UK data protection legislation.

**Payment**

Payments can be made in cash, cheque or debit card. Please return this form to the Club.

Please make cheques payable to **Alcester Unionist Club Limited**.

|  |  |
| --- | --- |
| **Single Membership** | **£24.00** |
| **Joint Member** | **£43.25** |
| **Senior (over 65 Ladies and Gentlemen)** | **£12.00** |
| **Joint Senior** | **£19.25** |

**PAYMENT OF SUBSCRIPTION IS DUE ON 1ST JANUARY. IF PAYMENT IS NOT RECEIVED BY 31ST JANUARY AT THE LATEST MEMBERSHIP DISCOUNTED PRICES WILL BE WITHDRAWN.**

**PLEASE RETURN THIS FORM TO: CLUB STEWARD/STEWARDESS.**

|  |  |  |
| --- | --- | --- |
| **Date of payment** |  | **Cash/Cheque/Debit card** |

Please refer to the Club’s Privacy Notice, which details how the Club manages your personal data. This can be found on the Club’s Notice Board or is available from the Club’s Secretary.

I confirm that I consent to your collecting and retaining personal information about me which is described in the Club’s Privacy Notice and to your using it for the purposes set out in that Notice. In particular, I consent to your sending me, by email, news about the Club and information about events which the Club is promoting or otherwise relevant to my membership.

**Signed by Member …………………………………………………….. Date………………………..**